

In re application of LARRY F. WEBER, ET AL.  
Serial No. 07/338,111

Filed: April 14, 1989

For: "POWER EFFICIENT SUSTAIN DRIVERS AND ADDRESS DRIVERS FOR PLASMA PANEL"

**THE COMMISSIONER OF PATENTS AND TRADEMARKS**

Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application:

☐ Small entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.

☐ A verified statement to establish small entity status under 37 CFR 1.9 and 1.27 is enclosed.

☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY			OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDIT. FEE	OR	RATE	ADDIT. FEE
TOTAL	42	MINUS **	42	= 0	x\$10=	\$		x\$20=	\$0
INDEP.	15	MINUS ***	15	= 0	x\$30=	\$		x\$60=	\$0
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					\$100	\$		\$200	\$0
					TOTAL	\$	OR	TOTAL	\$0
					ADDIT. FEE				

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☐ Please charge my Deposit Account No. 13-2855 in the amount of \$. A duplicate copy of this sheet is attached.

☐ A check in the amount of \$ is attached.

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 13-2855. A duplicate copy of this sheet is attached.

☒ Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

☒ Any patent application processing fees under 37 CFR 1.17.

Respectfully submitted,  
MARSHALL, O'TOOLE, GERSTEIN, MURRAY & BICKNELL  
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By

*Nate F. Scarpelli*

Nate F. Scarpelli Reg. No. 22,320

Date:

*Feb. 7, 1991*



#250

PATENT

IN THE UNITED STATES  
PATENT AND TRADEMARK OFFICE

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APPLICANT: )  
LARRY F. WEBER, ET AL. )  
SERIAL NO.: 07/338,111 )  
FILED: April 14, 1989 )  
FOR: "POWER EFFICIENT )  
SUSTAIN DRIVERS AND )  
ADDRESS DRIVERS FOR )  
PLASMA PANEL" )  
GROUP ART UNIT: 252 )  
EXAMINER: M. Shingleton )

I hereby certify that this  
paper is being deposited with  
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20231, on this date:

Feb. 7, 1991  
Date  
Nate F. Scarpelli, Reg. #22,320  
Attorney for Applicant(s)

25M  
25X  
11713-90  
137041  
Ingleton  
JSS

AMENDMENT "B"

Hon. Commissioner of  
Patents and Trademarks  
Washington, D.C. 20231  
Sir:

RECEIVED  
FEB 22 1991  
OFFICE OF THE  
COMMISSIONER OF  
PATENTS AND  
TRADEMARKS

In response to the Office Action dated November 7, 1990,  
please amend the above-identified application as follows:

IN THE SPECIFICATION:

Page 1, line 1, after "September 25,  
1986" insert--now U.S. Patent No.  
4,866,349--.

IN THE CLAIMS:

Please amend claims 16-35 as follows:

C1  
16. (Amended) Addressing apparatus for addressing[ at  
least one] cells defined by the intersection of respective